STATE OF NEVADA APPLICATION TO AFFIX CERTIFICATION STAMP

INSTRUCTIONS: (A) Submit the application(s) in duplicate for each place of business. (B) A certification fee of \$1835.00 for each application and a \$635.00 fee for a HACCP Plan Review will apply (one check may be submitted). Make checks payable to Nevada State Health Division. (C) Return application(s) to:

NEVADA STATE HEALTH DIVISION PUBLIC HEALTH AND CLINICAL SERVICES, ENVIRONMENTAL HEALTH SECTION 4150 TECHNOLOGY WAY, SUITE 101 CARSON CITY, NEVADA 89706

(A) Name of firm and any DBA(s) used (specify firm name to be printed on certificate):	(B) Application type [] New [] Renewal (If "renew", list current certificate #)
(C) Place of business (street, city, state, zip)	(D) Mailing Address: (P.O. Box, City, State, Zip)
(E) Phone Number: ()	(F) FAX Number ()
(G) Name(s) and Titles(s) of owners or corporate officers. If a subsidiary, list name and address of parent firm:	
(H) Title and Person responsible for plant operations:	(I) Circle type of Shellfish
	OYSTERS — CLAMS — MUSSELS — SCALLOPS
(J) Will any shellfish be held in wet storage? [] Yes [] No	
(K) Will any shellfish you handle leave the state? [] Yes [] No	
 (L) Please check description(s) that fits your shellfish activities: [] shellfish are depurated. [] shellfish are shucked. [] shucked shellfish are repackaged from larger to smaller containers. [] shellstock is harvested and distributed. [] shellstock is repackaged from larger to smaller containers [] shellfish is stored and disturbed in original containers. 	
Please immediately notify the Nevada State Health Division, Public Health and Clinical Services, Environmental Health Section of any changes in the above information. By signature, the applicant affirms that all of the information provided	
is true and correct.	
Signature of applicant:	Date:
PRINT Name and Title:	
FOR OFFICE USE ONLY	
Certification No:	Date Paid:
Date Issued:	Check Number:
Expiration Date:	Receipt Number:

[Revision: 1/2013, Creation: Unknown]